PATENT Docket No. A03P1081

DECLARATION

XX_ ORIGINAL CONTINUATION CONTINUATION-IN-PART DIVISIONAL As a below named inventor, I hereby declare that: My residence, post office address, and citizenship are as stated below next to my name. I believe I am the original, first and joint inventor (Anna Barlow, Christopher Fleck, Buehl E. Truex and Edward G. Rourke) of the subject matter which is claimed and for which a patent is sought on the invention entitled: **ELECTRICAL CONTACT ASSEMBLY** the specification of which: is attached hereto. _XX_ was filed on as U.S. Application No. I hereby state that I have reviewed and understand the contents of the above-identified specification, including the claims, as amended by any amendment referred to above. I acknowledge the duty to disclose information which is material to the examination of this application in accordance with 37 C.F.R., Section 1.56. I hereby claim the benefit under 35 U.S.C., Section 119(e), of any U.S. provisional application(s) listed below. (Filing Date) (Application Serial No.) I hereby claim the benefit under 35 U.S.C, Section 120, of any U.S. application(s) listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in the prior U.S. application in the manner provided by the first paragraph of 35 U.S.C., Section 112, I acknowledge the duty to disclose material information as defined in 37 C.F.R., Section 1.56, which became available between the filing date of the prior application and the national filing date of this application. (Application Serial No.) (Filing Date) (Status) (Application Serial No.) (Filing Date) (Status) I hereby appoint the following attorney(s)/agent(s) to prosecute this application and to transact all business in the Patent and Trademark Office connected therewith: Steven M. Mitchell Derrick Reed Ronald S. Tamura Jonathan T. Losk Reg. No. 31,857 Reg. No. 40,138 Reg. No. 43,179 Reg. No. 39,755 Derrick Reed, Esq. Address correspondence to: Pacesetter, Inc. 15900 Valley View Court

Sylmar, California 91392-9221

818/493-2200

Direct telephone calls to:

EXPRESS MAIL NO. EL758670635US

Declaration - A03P1081

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

Full Name of Joint Inventor: Anna Barlow							
Signature: Am Bolow							
Citizenship: US Date: 12 - 17 - 03							
Residence: Santa Clarita, California 91355							
Post Office Address: 24124 Victoria Lane							
Full Name of Joint Inventor: Christopher Fleck							
Signature:							
Citiz nship: US Date: 12/17/03							
Residence: Canyon Country, California 91351							
Post Office Address: 27508 Vilna Avenue							
Full Name of Joint Inventor: Buehl E. Truex							
Signature: Bull C W							
Citizenship: US Date: /2//7/83							
R sidence: Glendora, California 91740							
Post Office Address: 1220 So. Pennsylvania Avenue							
Full Name of Joint Inventor: 5dward G. Rourke							
Signature: ////////////////////////////////////							
Citizenship: US Date: 12/12/03							
Residence: Los Angeles, California 90034							
11 14/11							

Post Office Address: RDM, 9200 Exposition Boulevard

	IN THE UNI	IED STATES PA	MIENI AN	D IRADEMARK	. OFFICE
In re applicat	ion of: Anna Barlow,	Christopher Fleck,	Buehl E. Ti	uex and Edward (G. Rourke
Serial No.:	Unassigned		Art Unit:	Unassigned	i
Filing Date:	Herewith		Examine	: Unassigned	1
For:	ELECTRICAL CONT	ACT ASSEMBLY			
Docket No.:	A03P1081				
	AND E	POWER OF ATT			3.71
Mail Stop Pater Commissioner f P.O. Box 1450 Alexandria, VA	or Patents				
Dear Sir:					
The undersigne the assignee of			ect applicatio		ative authorized to sign on behalf of NC., and hereby appoints:
	n M. Mitchell lo. 31,857	Derrick Reed Reg. No. 40,138		onald S. Tamura eg. No. 43,179	Jonathan T. Losk Reg. No. 39,755
	agents to prosecute this affice Rules of Practice.	application and to tra	nsact all bus	iness in the United S	States with the provisions of Rule 32
	INC., per 37 CFR 3.73(b) at to the best of the unde				et to its ownership have been e seeking this action.
PACESETTER,	INC., declares that 100%	ownership is establ	ished by the	assignment	
xx	filed for recordation her				
a copy of which	is attached.				
Please direct al	l correspondence and pho	one calls relative to s	aid applicatio	on as follows:	
	Derrick Reed Pacesetter, I 15900 Valley Sylmar, CA 818/493-2200	nc. / View Court			
		ASSIGN Signatur Typed N Title: Address	re: lame: $ \frac{B}{V} $	acesetter, Inc.	, Quality, IT & Leads Development
Date: 12/1	5/2003			5900 Valley View Co ylmar, CA 91392-92	